OFFICE OF THE GOVERNOR

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ALABAMA DEPARTMENT OF ECONOMIC AND COMMUNITY AFFAIRS

Bill Johnson Director

STATE OF ALABAMA

June 13, 2008

To Whom It May Concern:

The Alabama Department of Economic and Community Affairs – Energy, Weatherization and Technology (ADECA-EWT) Division is soliciting proposals for the development and implementation of an Energy Patrol program for K-12 schools.

This 'Request for Proposal' does not indicate acceptance or approval of any proposal in response to this request. No grant or contract payment can be made until a fully executed document is in place. Therefore, proposals selected for funding shall not perform any work prior to an executed agreement. Questions concerning the RFP may be submitted to Karen Clifton, Program Manager, at karen.clifton@adeca.alabama.gov or via fax at (334) 242-0552 through July 16. We look forward to your participation.

Sincerely,

Terri L. Adams Division Director

Energy, Weatherization and Technology

TLA/KC/ay

Enclosures

Alabama Department of Economic and Community Affairs Energy, Weatherization and Technology Division

ENERGY PATROL FOR K-12 SCHOOLS

REQUEST FOR PROPOSALS

1. Introduction

The Alabama Department of Economic and Community Affairs (ADECA), Energy, Weatherization and Technology Division (hereinafter called "EWT") manages the State Energy Program (SEP) for Alabama by authority of the U.S. Department of Energy (DOE). The Division is soliciting proposals for the development and implementation of an Energy Patrol program for K-12 schools located in the state of Alabama. The proposed grant period for this project is October 1, 2008 through September 30, 2009.

\$20,000 maximum grant

This Request for Proposal requires a non-federal matching contribution of at least 25% of the State Energy Program federal funds. The allowable matching contribution may include, but is not limited to, personnel time spent on this project, any supplies and materials used on the project purchased with non-federal funds, and indirect costs above the 25% allowed by ADECA.

2. <u>Due Date and Delivery Address</u>

All proposals must be received no later than 5:00 p.m., Thursday, July 17th, at:

By Mail: ADECA – EWT P.O. Box 5690 Montgomery, AL 36103-5690 By Courier: ADECA-EWT, Mailroom 404 401 Adams Avenue Montgomery, AL 36104

Proposals should be sent to the attention of Ms. Karen Clifton, Program Manager.

3. Right to Reject

EWT reserves the right to reject any and all proposals submitted and to request additional information from all Offerers. EWT reserves the right to award a grant on an "all or none" basis or to award a separate grant or no grant for each work element. Any grant award will be made to the organization which, in the opinion of EWT, is determined to be the best qualified and whose proposal best meets the needs of EWT. EWT reserves the right to negotiate with any Offerer(s). EWT reserves the right to reallocate funding for subject areas as deemed necessary.

4. Grant Awards

EWT intends to issue grants to begin no later than October 1, 2008, and terminate September 30, 2009, for an amount not to exceed that which is negotiated between the selected Offerer and EWT. Payments shall be made on a cost-reimbursement basis over the course of the grant.

5. Letter of Transmittal

Each proposal must be submitted with a letter of transmittal which must include the following:

- A. A brief statement of the work to be performed.
- B. Total cost of the project.
- C. A statement assuring that the person signing the letter is authorized to bind the offer presented in the letter and accompanying proposal.

6. Proposal Contents

The Offerer must submit one (1) original and three (3) copies of the following items:

A. Title Page

Title of project, name of Offerer's organization, local address, telephone number, email address, name of contact person(s), date submitted.

B. Executive Summary

Provide a one paragraph description of the proposed project.

C. Proposal Narrative

The proposal should not exceed 10 pages in length with a minimum size 11 font. Forms are not a part of the 10-page limit. The offerer shall submit a written narrative outlining each of the following:

 Discuss the items that will be included in an Energy Patrol Notebook such as program description, guidelines for starting an Energy Patrol team, monitoring procedures and checklists, agreements, certificates, notices and stickers, ideas for awards, information about tracking energy usage and other relevant items. Many states currently have Energy Patrol programs which can be reviewed to assist in development of Alabama's program.

- Number of schools in which this program will be implemented in during the grant period.
- Anticipated benefits of the proposed project, such as environmental benefits and estimated energy savings based on energy usage from previous years.
- Measurement methods for collecting and providing actual energy savings after completion.
- Proposed tasks, a time table for each task, and estimated budget amount for each task. Note: the proposed grant period for this program is October 1, 2008 through September 30, 2009.

<u>NOTE:</u> If equipment (property with an acquisition cost of \$5,000 or more and a useable life of at least a year) is going to be purchased as a part of this grant, then the following information <u>must</u> be furnished:

- description of equipment
- cost estimate
- how equipment will be used
- D. Attachment "A" Project Budget

The Project Budget will outline the expenditures that will be made in your project. These could include personnel costs, supplies and materials, travel, and other. However, please reference Attachment "B" for a description of each category. Proposal preparation costs are not reimbursable.

E. Attachment "B"..... Budget Narrative

The Budget Narrative is a detailed explanation of the expenditures outlined in the Project Budget.

F. Attachment "C"...... State of Alabama – Disclosure Statement

Alabama Act 2001-955 requires the Vendor Disclosure Statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000. Complete all lines as indicated. If an item does not apply, denote 'N/A' (not applicable). If you cannot include required information in the space provided, attach additional sheets as necessary. The form must be signed, dated, and notarized.

	G.	Attachment "D" Offerer/Proposer Information		
		The Offerer must submit an Offerer/Proposer Information Form to properly indicate organization and contact information of the individuals involved in the project.		
	H.	Attachment "E" Taxpayer Identification Number (Form W-9)		
		A completed Form W-9 Request for Taxpayer Identification Number and Certification form must accompany the proposal.		
	l.	Attachment "F" Immigration Status		
		A declaration that all workers on this project are either citizens of United States or are in a proper and legal immigration status that authorizes them to be employed for pay within the United States		
	J. Attachment "G" Assurance of Compliance			
		A declaration that the applicant agrees to assure that no person in the United States shall, on the ground of race, color, national origin, sex, age or disability, be excluded from participation in, be denied the benefits of, be otherwise subjected to discrimination under any program or activity in which the Applicant receives Federal assistance from the Department of Energy.		
	K.	Attachment "H" Certifications		
		This form certifies matters regarding lobbying, debarmer and other responsibility matters including a drug-free wo	•	
7.	<u>Evaluat</u>	Evaluation		
	Proposa	als shall be evaluated as follows:	Maximum Points	
I.	<u>Techr</u>	Possible <u>Technical Criteria</u> (80 possible points)		
	n	escribe anticipated benefits from the project in terms of umber of students and schools reached, and increased nergy efficiency and reduction of energy costs.	<u>30</u>	
		escription of work, services and detailed time estimates or each task.	<u>20</u>	

C. Plans for sustainability and continued implementation. 5 D. Proposed estimated energy savings and measurement 20 methods for calculating actual energy savings associated with project. E. Qualifications, training, educational background and 5 experience of proposed staff. II. Cost Criteria (20 possible points) Budget must be appropriate for proposed project, including a 20 mandatory 25% non-federal match of requested federal funds. Budget shall provide a cost breakdown for each proposed task. **Total Maximum Points** 100

8. <u>Prohibited Expenditures</u>

State Energy Program Regulation 10 CFR Part 420 does not allow expenditures or matching funds for the following:

- For construction, such as construction of mass transit systems and exclusive bus lanes, or for construction or repair of buildings or structures
- To purchase land, a building or structure or any interest therein
- To subsidize fares for public transportation
- To subsidize utility rate demonstrations or state tax credits for energy conservation
- To conduct or purchase equipment to conduct research, development or demonstration of conservation techniques and technologies not commercially available

9. Proprietary Information

The information contained in the proposals will be public information unless specific requests are made to keep specific information confidential. If a proposal contains any information that the Offerer does not wish to have disclosed to the public or used by EWT for any purpose other than evaluation of the offer, each sheet of such information must be clearly marked "proprietary." This information will be kept confidential, subject

to the laws of the State of Alabama. Proposals and supporting materials submitted shall become the property of EWT.

10. <u>Late Proposals</u>

Proposals submitted after the due date will not be considered. EWT reserves the right to reject any incomplete proposals without review.

11. Questions

Questions pertaining to this RFP may be submitted to Ms. Karen Clifton, Program Manager at karen.clifton@adeca.alabama.gov or faxed to (334) 242-0552.

This 'Request for Proposal' does not indicate acceptance or approval of any proposal in response to this request. No grant or contract payment can be made until a fully executed document is in place. Therefore, proposals selected for funding shall not perform any work prior to an executed agreement.

YOUR PROPOSAL MUST INCLUDE THE FOLLOWING:

- Letter of Transmittal
- > Title Page
- Executive Summary
- Proposal Narrative
- Budget (Attachments "A" and "B")
- Completed, signed and notarized Disclosure Statement (Attachment "C")
- Offerer/Proposer Information Form (Attachment "D")
- Form W-9 Request for Taxpayer ID Number (Attachment "E")
- Immigration Status Form (Attachment "F")
- Assurance of Compliance (Attachment "G")
- Certifications Form (Attachment "H")

FINAL NOTE: Please keep a complete copy of your proposal (including a copy of all completed and signed attachments) for your records.